

## PROPOSAL

I, the person whose signature is affixed to this proposal, submit this proposal to Washington County for the **WASHINGTON COUNTY – SHOOTING SPORTS PARK PRACTICAL RANGE GRADING PROJECT** hereby declare:

(1) That the bidder has read this proposal and has abided by and agrees to the conditions herein and has carefully examined the project plans and read the specifications and does hereby propose to furnish all materials and do all the work required to complete the work in accordance with the plans and specifications for the unit prices or lump sums in the Schedule of Work and Prices.

(2) That this Proposal is genuine, and not sham or collusive, nor made in the interest or in behalf of any person not herein named, and that the bidder has not directly or indirectly induced or solicited any other bidder to put in a sham bid, or any other person, firm or corporation to refrain from bidding, and the bidder has not in any manner sought by collusion to secure for himself an advantage over any other bidder.

(3) That any addenda indicated in this proposal have been read and are acknowledged. That the bidder, as principal, acknowledges himself as being bound by the attached bond or other acceptable bid guarantee.

### CONTRACT PRICE

The contract price, which is the amount Contractor shall accept as full payment for the work above agreed to be done, is the amount determined in accordance with the contract documents for the prices stated for lump sum (LS) items completed plus the total number of each of the units of work completed at the unit prices stated. The prices named in the proposal form are as follows:

#### SCHEDULE OF WORK

##### Base Bid

| ITEM NO. | ITEM                          | QUANTITY | UNIT | UNIT PRICE | TOTAL PRICE |
|----------|-------------------------------|----------|------|------------|-------------|
| 1.       | Mobilization & Demobilization | 1        | LS   | \$ _____   | \$ _____    |
| 2.       | Earthwork                     | 311,934  | C.Y. | \$ _____   | \$ _____    |
| 3.       | Type II Untreated Roadbase    | 16,000   | Tons | \$ _____   | \$ _____    |
| TOTAL    |                               |          |      | \$ _____   |             |

#### SCHEDULE OF WORK

##### Additive Alternate

| ITEM NO. | ITEM      | QUANTITY | UNIT | UNIT PRICE | TOTAL PRICE |
|----------|-----------|----------|------|------------|-------------|
| 1.       | Earthwork | 41,815   | C.Y. | \$ _____   | \$ _____    |

TOTAL \$ \_\_\_\_\_

Type of contractor's organization, \_\_\_\_\_.  
(Corporation/Partnership/Sole Proprietorship)

\_\_\_\_\_  
Signature/Title

IF OTHER THAN CORPORATION, EXECUTE HERE:

Firm Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Contractor's License No. \_\_\_\_\_

Taxpayer I.D. No \_\_\_\_\_

IF CORPORATION, FILL OUT THE FOLLOWING AND EXECUTE:

Name of President of Corporation: \_\_\_\_\_

Name of Secretary of Corporation: \_\_\_\_\_

Corporation is organized under the laws of State of \_\_\_\_\_

Firm Name \_\_\_\_\_

Signature \_\_\_\_\_

Title of Office \_\_\_\_\_

Address \_\_\_\_\_

Contractor's License No. \_\_\_\_\_

Taxpayer I.D. No \_\_\_\_\_

AGENT NAME: \_\_\_\_\_

\_\_\_\_\_  
Signature/Title